

BASS Nation of WV Board & Gen. Meetings

March 11, 2023

10am Braxton County Middle School, Flatwoods, WV.

BOD members in attendance: Ken Hackworth, Ed Powell, Dion Bright, Randy Huffman, Tony Keller, Todd Layne, Dana Brown

1. **WVDNR Tournament Policy**- Ken Hackworth

Meeting is currently scheduled for 3/16/2023 to discuss current guidelines regarding the new rules put in place by WVDNR for fishing tournaments

2. **Tournament Procedures**-Randy Huffman

- A. New Rules were discussed regarding parking for each Buddy Trail Series event. Randy plans to send information regarding parking information to Buddy Trail Series participants.
- B. Discussion occurred regarding a plan for obtaining a list of names, trailer license number, and ribbon for each Buddy Trail Series team.
- C. Plan to improve weigh in process with new bump table. Also, plan to continue weighing in pounds.

3. **Sponsors/Enhanced Payouts**-Ken Hackworth

- A. Ken Hackworth moved to **"Enhance Buddy Trail Series @ Kanawha River presented by Prim Law Firm, PLLC payout by \$4000."** Tony Keller 2nd the motion and passed with 6-0 vote
- B. Tony Keller moved to **"Enhance Buddy Trail Series @ Ohio River presented by City of Ravenswood payout by \$1500."** Dion Bright 2nd the motion and passed with 6-0 vote.
- C. Ken Hackworth moved to **"Enhance Buddy Trail Championship @ Mon River presented by Marion County Commission payout by \$5900."** Ed Powell 2nd the motion and passed with 6-0 vote.

4. **City of Ravenswood**-Ed Powell

- A. Ed Powell has been in contact with Ravenswood Mayor Josh Miller regarding improvement to Ravenswood bass tournament experience.
- B. Discussion is taking place about possibly stocking the Ohio River with largemouth bass in the Ravenswood pool.
- C. Ravenswood has added 40 boat parking spaces in Sand Creek.
- D. City of Ravenswood has purchased property around Ravenswood boat ramp to continue to make improvements to launch ramp and surrounding area.

5. **CHS Benefit Tournament**- Ken Hackworth

- A. The CHS tournament will be held at Summersville Lake on May 7th at Battle Run ramp.

6. **Adjournment** A motion to **Adjourn** was made by Dion Bright. 2nd by Ed Powell and approved by all present.

Recorded by Western Delegate Todd Layne